PROPOSAL FOR MEMBERSHIP IN THE







OF THE BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE UNITED STATES OF AMERICA

| Sţ | ponsoring Member | | | under the obli | gation of th | e Order, proposes for |
|---|---|--|-----------|---------------------|--------------|-----------------------|
| membership, | | | | Signature of Member | | |
| | QU | JESTIONS TO |) BE ANSW | ERED BY APPI | LICANT | |
| 1. | Name | | | Age | | |
| | Home Address | | | City | State | eZip |
| | Phone No | | E | -mail | | |
| 2. | State the place and date of your birth. Born in the City of | | | | | |
| | County of | , State of | , on the | day of | i | in the year of |
| 3. | Grade you are in currently | | | | | |
| 4. | Do you drive? | | | | | Yes No |
| 5. | 5. Are you willing to assume an obligation that: <i>a</i>. Will not conflict with your duties to yourself, your family, or your religious or political opinion and that: <i>b</i>. Will bind you to uphold the Constitution and Laws of the United States of America? Yes | | | | | |
| | | | | | | |
| 6. | Have you ever pleaded | d guilty to or been convicted of a felony? | | | | Yes No |
| 7. | 7. Give references of at least two members of this Order other than the sponsor. | | | | | |
| | NAME | NAME HOME ADDRESS | | | PHONE | |
| | Not applicable until 3/31/19. | | | | | |
| | | | | | | |
| | | | | | | |
| 8. | 8. Would you like to be an Officer or Committee Chairperson? | | | | | Yes No |
| 9. | Parent or Guardian app | roval: Signature | | | | |
| The above blanks must be fully filled out by the Sponsor and the Applicant, and be accompanied by an Initiation Fee of $\int 5.00$ and Dues of $\int 10.00$ or it will not be considered. | | | | | | |

Signature of Applicant_____

Date _____